REPLY: Mr. Navurkhani Rowther, on the question by them so far of Muslims in the public service with special reference But heads of Department I have already expressed myself to 3 or 4 to this policy that I said there apply to your representation also. themselves pc exhorting a **uggestions for the uplift of the Muslim community.** when he we were nothi A. NAVURKHANI ROWTHER (*Member, Nominated*) a coveted th a view to encouraging the spread of education among but also ys and girls, Arabic Munshies should be appointed in all cerned f which there were Muslim pupils undergoing instruction. belong self-re pay of Koran teachers should be enhanced. It was a pity that the b of these teachers was forgotton at the time of the revision of fore teachers. Some of the Koran teachers were holders of Verna- ent School Leaving certificates. But their pay was only Rs. 10 de h other persons who possessed the same qualification got Rs. 14. ir pay of these teachers also should be fixed at Rs. 14.

In order to promote the study of the Arabic language among uslims, examinations should be instituted in the subject.

The Muslim girls' school sanctioned at Changanachery should be opened soon. The local Muslims were prepared to furnish a site and building for the school, provided Government paid half the cost of both. But the Department was demanding that the people should bear the whole cost, which it was beyond their means to do.

The grant awardable to the existing Muslim Girls' School at Changanachery should be paid with effect from the 2nd Kumbhom 1102, the date on which the school was opened.

A law should be passed for regulating and controlling the administration of wakf properties. A committee consisting of a few members of the Legislative Council and three or four Muslim gentlemen of standing should be appointed to enquire into and report upon this question.

The Marumakkatayam system of inheritance prevalent among a section of the Muslims in Travancore should be abolished and every Muslim should be required to conform to the law of the Koran.

DEWAN'S REPLY: Mr. Navurkhani Rowther, Koran teachers are not full time teachers and hence they cannot claim full pay as Munshies etc. If they are prepared and qualified to teach other subjects also, they will then be allowed more pay. Orders to that effect will issue soon. The question of the school at Changanachery is being considered by the Director of Public Instruction. A deputation may meet me on the subject of the law of inheritance and in regard to the wakf properties, I shall take up the question on hearing the deputation.

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